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January 11, 1996

ID #C00247395

Mr. Neil Evans
Reports Analyst Division
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Reference Mid-Year Report (1/1/95-6/30/95)

Dear Mr. Evans:

Enclosed is a Schedule B1 for the America 2000 Fund.

In reference to the America 2000 Fund disclosing limited payment for administrative expenses, the committee does not pay rent or utilities. I do the work out of my home.

If you have any questions about this report, I may be reached at 217/355-1982.

Sincerely,

Kim B. Fox

Executive Director

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SCHEDULE H1 (revised 5/93)

METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-PEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

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NAME OF COMMITTEE	JAN 16 10 04 MA
The America 2000 Fund	
NATIONAL PARTY COMMITTEES	
FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX	TO RIGHTI
" PRESIDENTIAL YEAR (65%)	
T ALL OTHER YEARS (60%)	
HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES	·
[MINIMUM FEDERAL PERCENTAGE (65%) (IF CHECKED, ENTER 65% IN BOX TO RIGHT	!i
OR • FUNDS EXPENDED:	
FORDS EXPERIDED. • ESTIMATED DIRECT CANDIDATE SUPPORT — FÉDERAL.	
• ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL	%- ₁
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ADJUSTMENTS TO FUNDS EXPENDED:	
ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL\$	
ACTUAL DIRECT CANDIDATE SUPPORT — NON-FEDERAL \$	
NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER 1	THAN 65% IN ANY YEAR.
NOTE: TONGS EN ENDES MOST DE OCCUS IN THE PERIODE SANSAN S	
SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES	
FUNDS EXPENDED:	
ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL	
• ESTIMATED DIRECT CANDIDATE SUPPORT — NON-FEDERAL	6,0
ADJUSTMENTS TO FUNDS EXPENDED:	-, 1··
ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL	——————————————————————————————————————
ACTURE SHIEST SHIPPING STATE OF THE SHIPPING	<u> </u>
STATE AND LOCAL PARTY COMMITTEES	
BALLOT COMPOSITION CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:	
MUMBER OF	
POINTS	
1, PRESIDENT	
2. U.S. SENATE (1 POINT)	\dashv
3. U.S. CONGRESS	—
4. SUBTOTAL — FEDERAL (ADD 1, 2, AND 3)	
5. GOVERNOR	!
6. OTHER STATEWIDE OFFICE(S) (1 OR 2 POINTS)	 ·
7. STATE SENATE	 -
8. STATE REPRESENTATIVE (1 POINT)	—- —-i
9. LOCAL CANDIDATES (1 OR 2 POINTS)	
10. EXTRA NON-FEDERAL POINT (1 POINT)	\dashv
11. SUBTOTAL — NON-FEDERAL (ADD 5, 6, 7, 8, 9, AND 10)	ļ
12. TOTAL POINTS (LINE 4 PLUS LINE 11)	_
THE PROPERTY OF THE PROPERTY O	
FEDERAL ALLOCATION = LINE 4 DIVIDED BY UNE 12	

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

Hand Delivered	DATE OF RECEIPT
First Class Mail	POSTMARKED
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Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT